I have come looking for fruit

LUKE 13:7

Emmanuel Lutheran Church, Ypsilanti, MI
March 23, 2025 – 3rd Sunday in Lent

Worship Key
*P: Pastor A: Assisting Ministers **C: Congregation***

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP

P: We come, because we seek our God.
C: Every morning, every day, every evening, every moment, God is with us.
P: We come, because we hunger for Christ.
C: Jesus will feed us with hope, will replace our emptiness with grace.
P: We come, because we thirst for the Spirit.
C: Who fills our yearning for peace, who ends the drought of justice.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.
C: Amen.

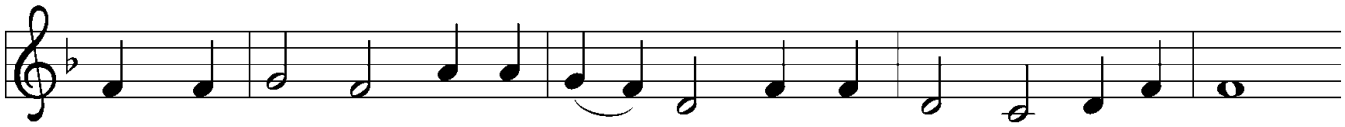
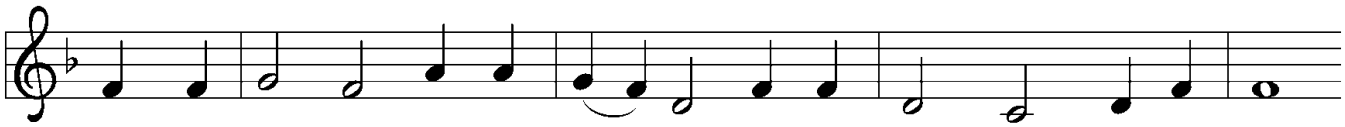
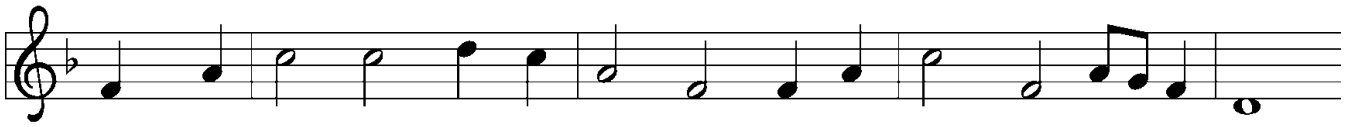
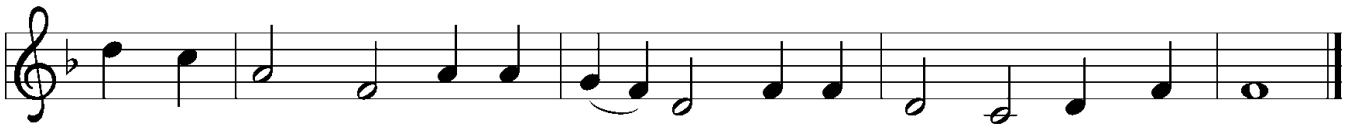
P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate One,
C: you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you and your love for the world.
We do not show others the tender compassion you have shown to us.
We do not welcome others with the radical hospitality you grant to all people.
We oppress others, even though you have set us free again and again.
We squander the abundant gifts of the earth.
Transform our lives and guide us again in the way of the cross. Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✝ Christ your sins are forgiven. You have a place in God's house forever.
C: Amen.

GATHERING HYMN ELW 445

"Wash, O God, Our Sons and Daughters"

1 Wash, O God, our sons and daugh - ters, where your cleans-ing wa - ters flow.
2 We who bring them long for nur - ture; by your milk may we be fed.
3 Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!

Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.
Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.
To your name be glo - ry, hon - or! With our lives we wor-ship, praise!

Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re - new us, guide our foot - steps; free from sin and all its snares,
We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.

Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

Text: Ruth Duck, b. 1947
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844
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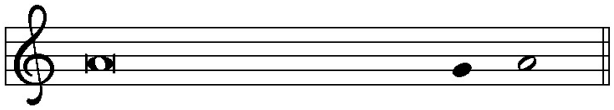
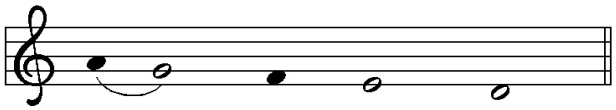
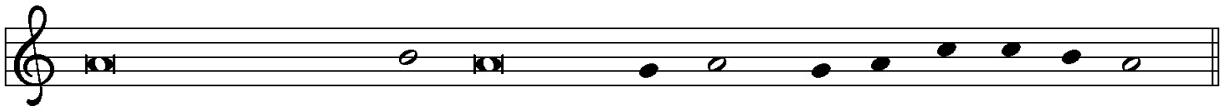
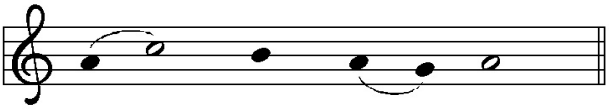
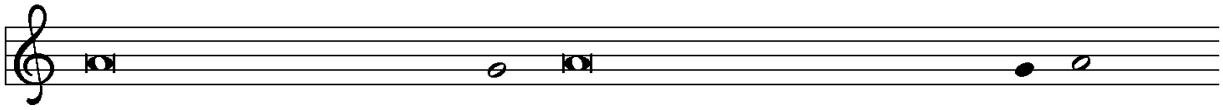
GREETING

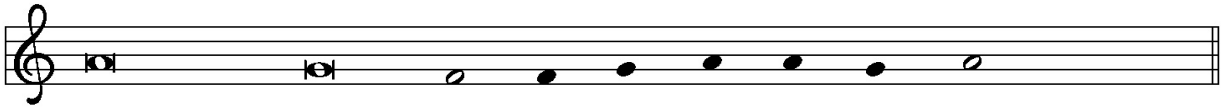
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

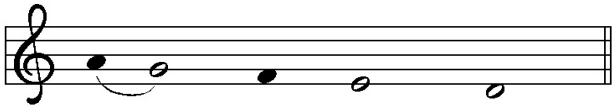
C: And also with you.

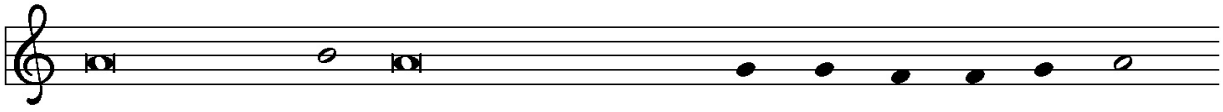
KYRIE



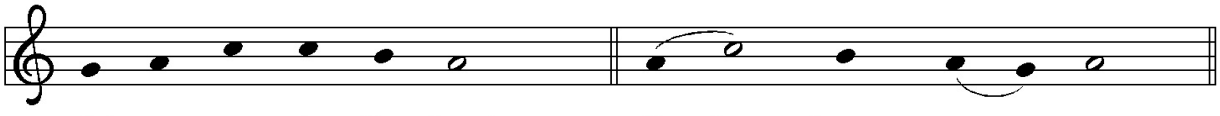
In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

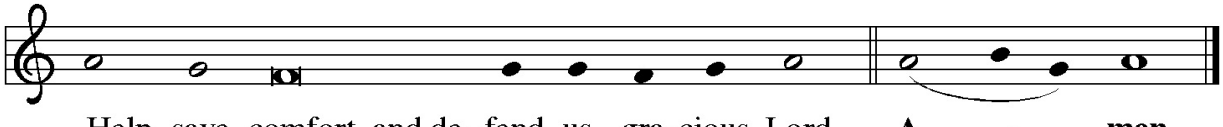


and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

A: A reading from Isaiah.

[1] Hear, everyone who thirsts; come to the waters;
and you who have no money, come, buy and eat!
Come, buy wine and milk without money and without price.
[2] Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
[3] Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant, my steadfast, sure love for David.
[4] See, I made him a witness to the peoples,
a leader and commander for the peoples.
[5] Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel, for he has glorified you.
[6] Seek the LORD while he may be found; call upon him while he is near;
[7] let the wicked forsake their way and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

[8] For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
[9] For as the heavens are higher than the earth,
so are my ways higher than your ways and my thoughts than your thoughts.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 63:1-8

O God, eagerly I seek you; my soul thirsts for you. (Ps. 63:1)

P: [1] O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a dry and weary land where there is no water.
C: [2] Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.
P: [3] For your steadfast love is better than life itself;
my lips shall give you praise.
C: [4] So will I bless you as long as I live and lift up my hands in your name.
P: [5] My spirit is content, as with the richest of foods,
and my mouth praises you with joyful lips,
C: [6] when I remember you upon my bed,
and meditate on you in the night watches.
P: [7] For you have been my helper,
and under the shadow of your wings I will rejoice.
C: [8] My whole being clings to you; your right hand holds me fast.

SECOND READING: 1 Corinthians 10:1-13

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

A: A reading from First Corinthians.

[1] I do not want you to be ignorant, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, [2] and all were baptized into Moses in the cloud and in the sea, [3] and all ate the same spiritual food, [4] and all drank the same spiritual drink. For they drank from the spiritual rock that followed them,

and the rock was Christ. [5] Nevertheless, God was not pleased with most of them,
and they were struck down in the wilderness.

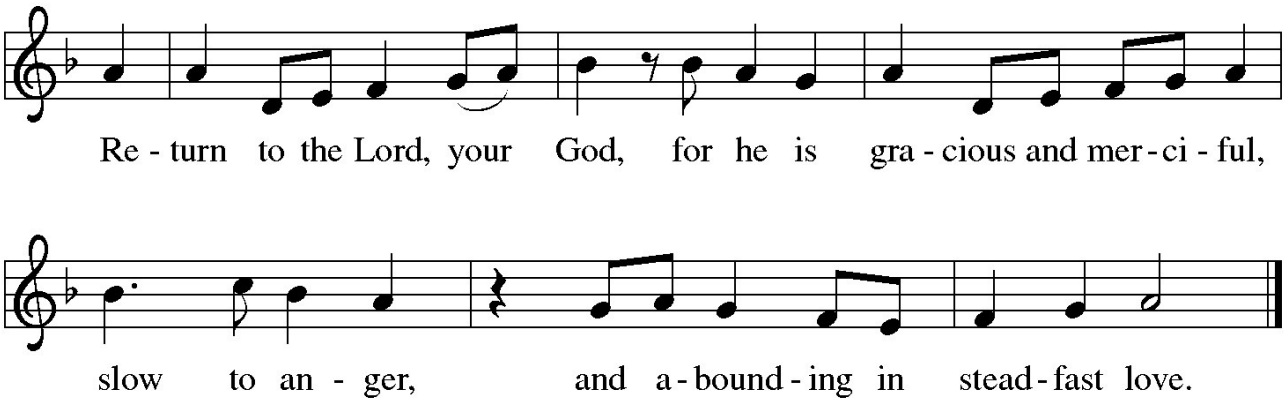
[6] Now these things occurred as examples for us, so that we might not desire evil
as they did. [7] Do not become idolaters as some of them did, as it is written, "The
people sat down to eat and drink, and they rose up to play." [8] We must not engage
in sexual immorality, as some of them did, and twenty-three thousand fell in a
single day. [9] We must not put Christ to the test, as some of them did, and were
destroyed by serpents. [10] And do not complain, as some of them did, and were
destroyed by the destroyer. [11] These things happened to them to serve as an
example, and they were written down to instruct us, on whom the ends of the ages
have come. [12] So if you think you are standing, watch out that you do not fall. [13] No
testing has overtaken you that is not common to everyone. God is faithful, and he
will not let you be tested beyond your strength, but with the testing he will also
provide the way out so that you may be able to endure it.

A: Word of God. Word of Life.

C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[1] At that very time there were some present who told Jesus about the Galileans
whose blood Pilate had mingled with their sacrifices.[2] [Jesus] asked them, "Do you
think that because these Galileans suffered in this way they were worse sinners
than all other Galileans?[3] No, I tell you, but unless you repent you will all perish as
they did. [4] Or those eighteen who were killed when the tower of Siloam fell on
them—do you think that they were worse offenders than all the other people living
in Jerusalem? [5] No, I tell you, but unless you repent you will all perish just as they
did."
[6] Then he told this parable: "A man had a fig tree planted in his vineyard, and
he came looking for fruit on it and found none. [7] So he said to the man working
the vineyard, 'See here! For three years I have come looking for fruit on this fig
tree, and still I find none. Cut it down! Why should it be wasting the soil?' [8] He
replied, 'Sir, let it alone for one more year, until I dig around it and put manure on
it. [9] If it bears fruit next year, well and good, but if not, you can cut it down.' "

P: The Gospel of the Lord.
C: Praise to you, O Christ.

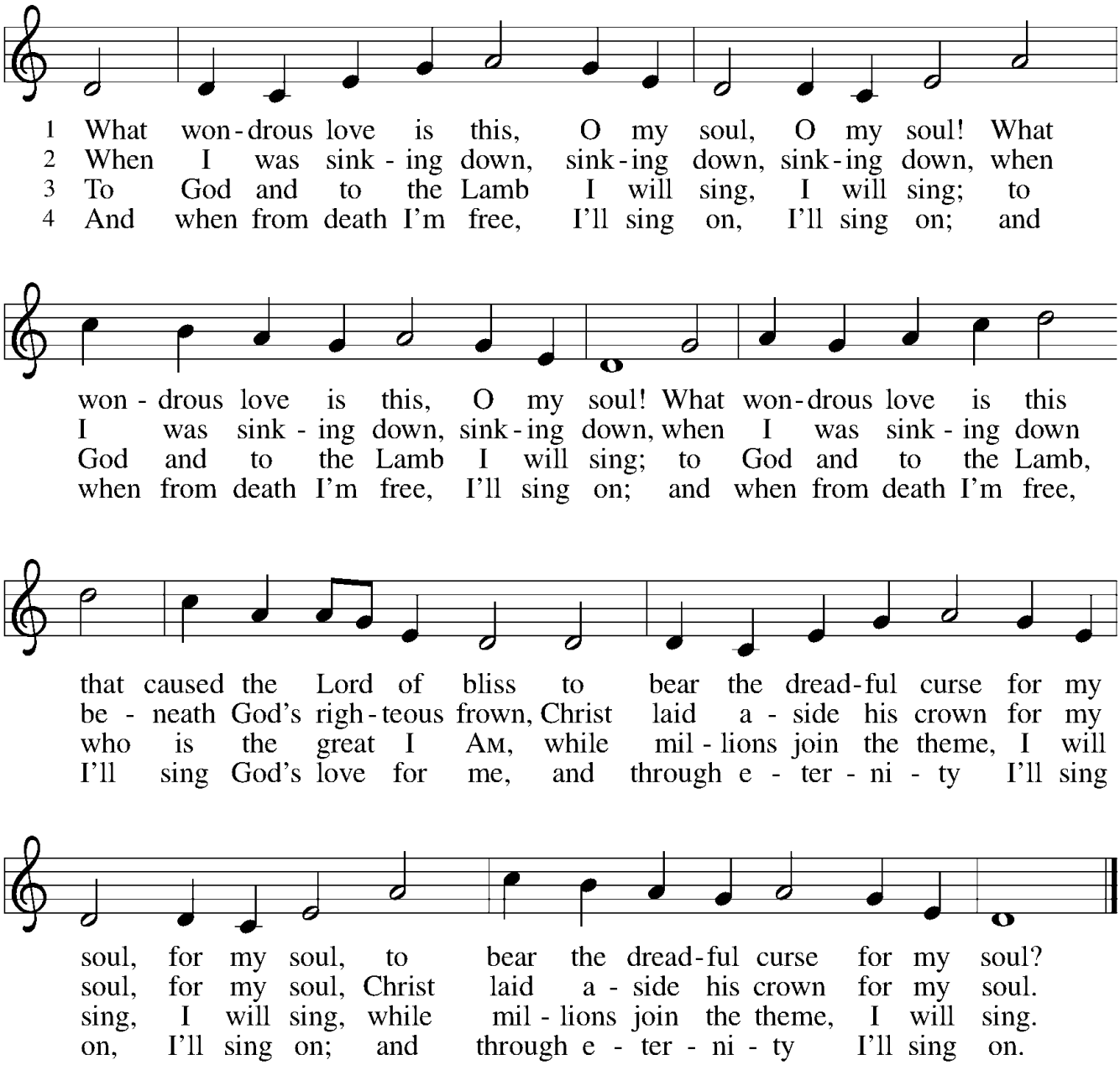
CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY LBW 385

"What Wondrous Love is This"

1 What won-drous love is this, O my soul, O my soul! What won-drous love is this, O my soul! What won-drous love is this
2 When I was sink-ing down, sink-ing down, sink-ing down, when I was sink-ing down, sink-ing down, when I was sink-ing down
3 To God and to the Lamb I will sing, I will sing; to God and to the Lamb, I will sing; to God and to the Lamb,
4 And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on; and when from death I'm free,
that caused the Lord of bliss to bear the dread-ful curse for my soul, for my soul, to bear the dread-ful curse for my soul?
be-neath God's right-eous frown, Christ laid a-side his crown for my soul, for my soul, Christ laid a-side his crown for my soul.
who is the great I AM, while mil-lions join the theme, I will sing, I will sing, while mil-lions join the theme, I will sing.
I'll sing God's love for me, and through e-ter-ni-ty I'll sing on, I'll sing on; and through e-ter-ni-ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.* On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

---

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

A: We pray for the church, called to be a witness to all peoples. Grant humility and wisdom to bishops, pastors, deacons, elders, councils, and congregations, that they may call upon you in making decisions. God, in your mercy,
C: receive our prayer.

A: We pray for the earth, called to provide abundantly. Teach your people the goodness of your generosity, that in sharing what we have been given, all life may flourish on the planet that is our shared home. God, in your mercy,
C: receive our prayer.

A: We pray for the nations, called to protect their inhabitants and collaborate in the work of justice and peace. Forge bonds of compassion and mutual care across human borders and boundaries, that all the world may have enough to live. God, in your mercy,
C: receive our prayer.

A: We pray for those in need, called to receive your compassion. Comfort those whose lives have been disrupted through natural disasters and human conflict. Aid communities in coming together to mourn, heal, and rebuild. God, in your mercy,

C: receive our prayer.

A: We pray for this assembly, called to welcome its neighbors to the table of your grace. Bless food pantries, community gardens and kitchens, clean water projects, and all ministries that address human hunger and thirst. God, in your mercy,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We give thanks for the faithful lives of those who proclaimed your gospel in times of challenge and strife, and for all those whose lives of love and service have ended. May their witness inspire our own. God, in your mercy,

C: receive our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

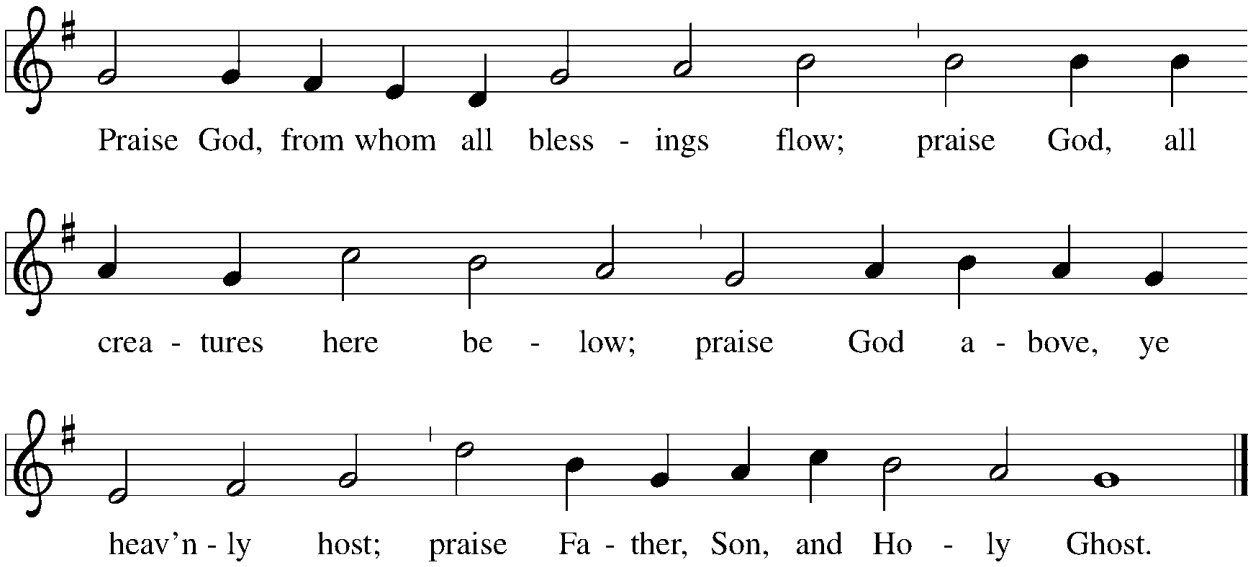
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

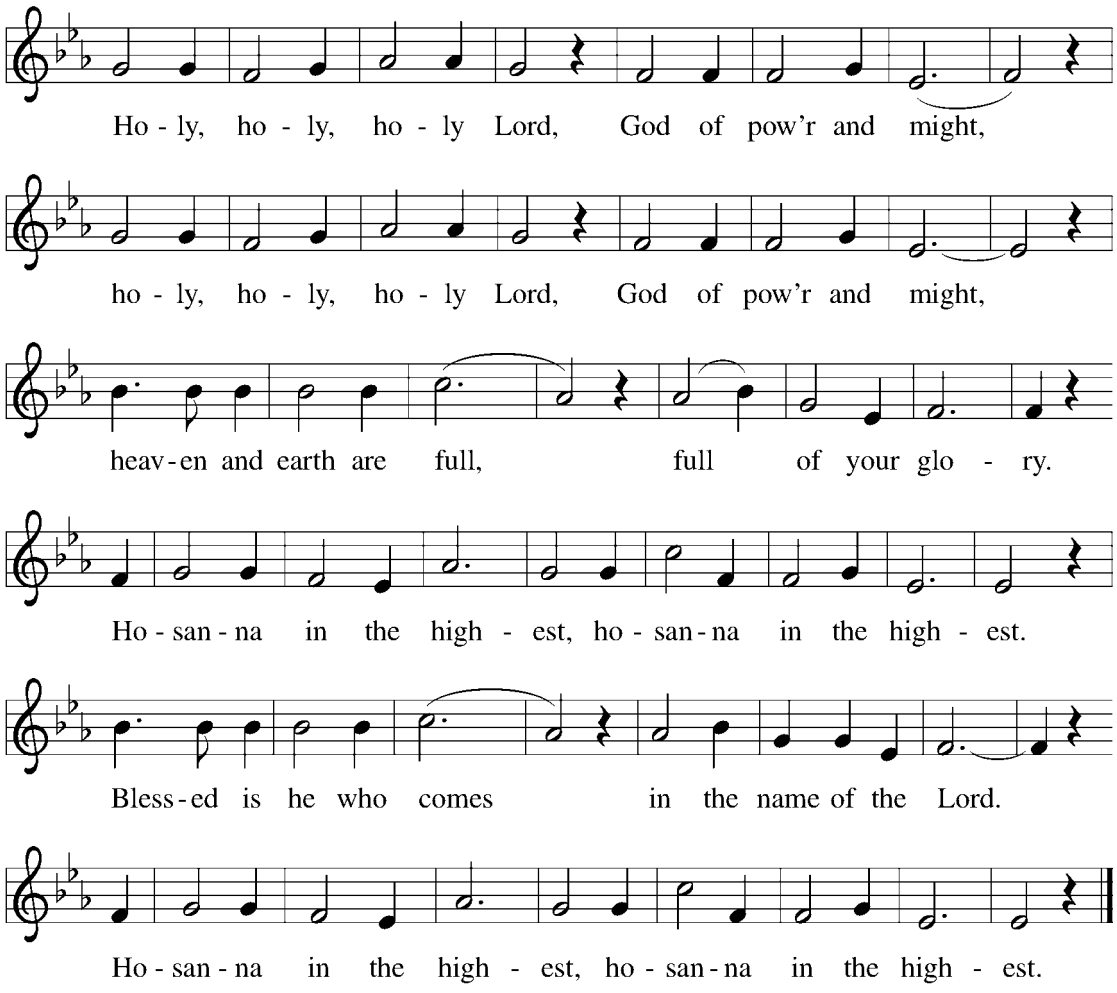
A: Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those treasures with others,
through our Savior, Jesus Christ.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

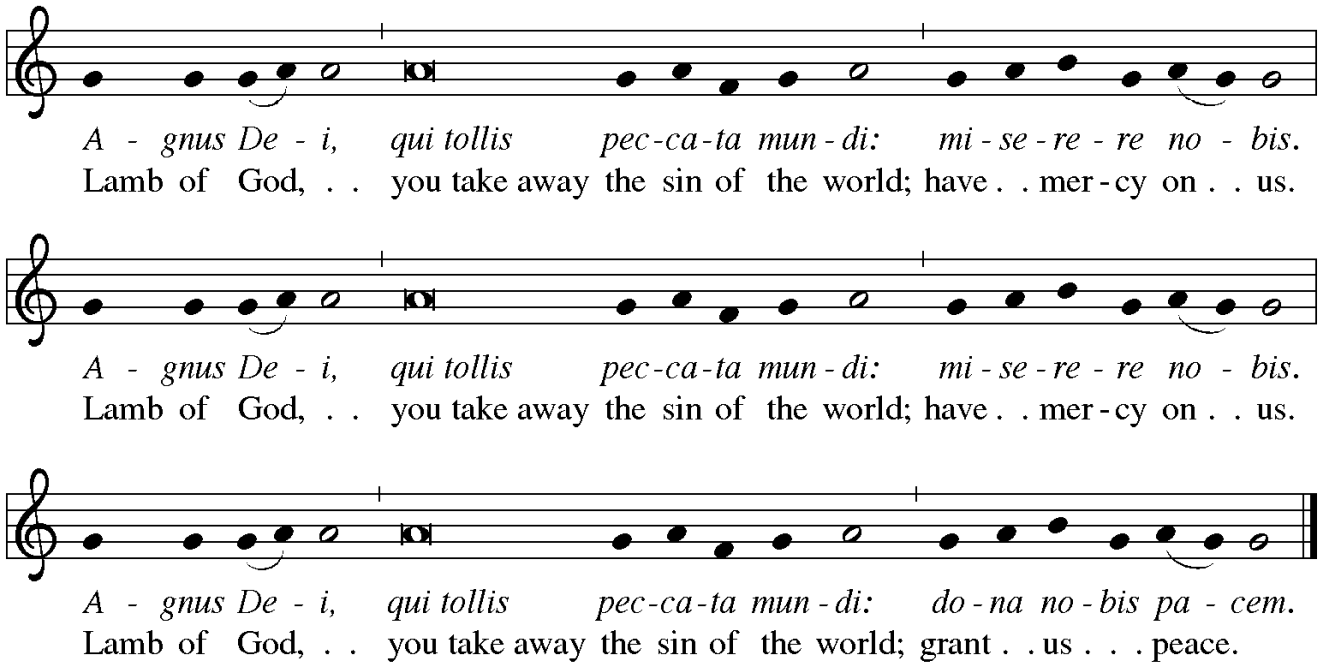
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

LAMB OF GOD


A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

COMMUNION

COMMUNION HYMN – *"Poor Wayfaring Stranger"*

I am a poor wayfaring stranger,
While traveling thro' this world below
There is no sickness, toil, nor danger
In that bright world to which I go.
I'm going there to meet my father,
I'm going there no more to roam;
I am just going over Jordan,
I am just going over home.

I know dark clouds will gather o'er me
I know my pathway's rough and steep;
But golden fields lie out before me
Where weary eyes no more shall weep.
I'm going there to see my mother,
She said she'd meet me when I come;
I am just going over Jordan,
I am just going over home.

I want to sing salvation's story
In concert with the blood-washed band
I want to wear a crown of glory,
When I get home to that good land
I'm going there to meet my classmates
Who passed before me one by one
I am just going over Jordan,
I am just going over home.

I'll soon be free from every trial,
This form will rest beneath the sod
I'll drop the cross of self-denial
And enter in my home with God
I'm going there to see my Savior,
Who shed for me His precious blood
I am just going over Jordan,
I am just going over home.

(Roud 3339, American circa 19th C.)

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

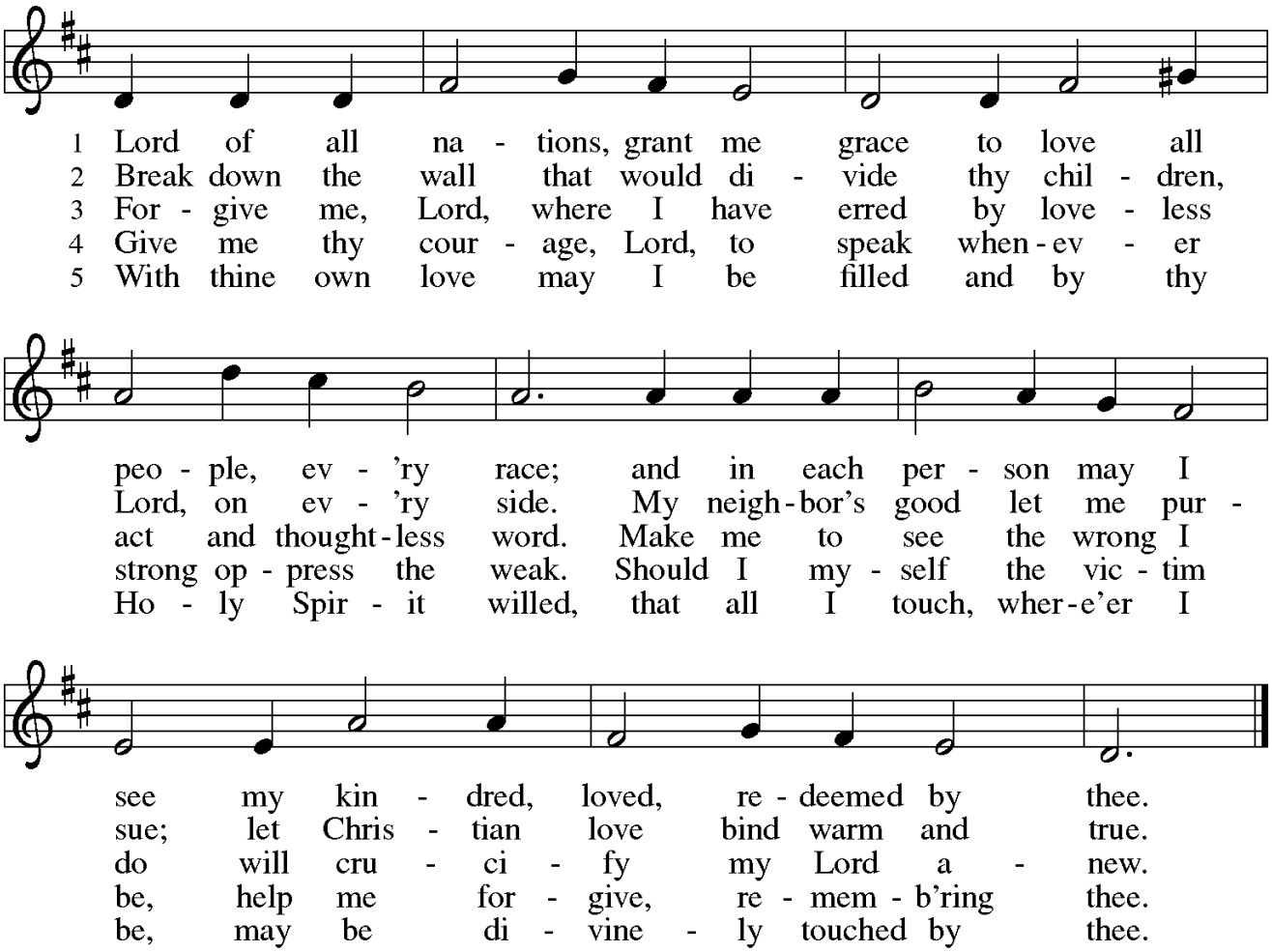
SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✢ bless you now and forever.
C: Amen.

SENDING HYMN ELW 716

"Lord of All Nations, Grant Me Grace"

1 Lord of all na - tions, grant me grace to love all
peo - ple, ev - 'ry race; and in each per - son may I
see my kin - dred, loved, re - deemed by thee.
2 Break down the wall that would di - vide thy chil - dren,
Lord, on ev - 'ry side. My neigh - bor's good let me pur -
sue; let Chris - tian love bind warm and true.
3 For - give me, Lord, where I have erred by love - less
act and thought - less word. Make me to see the wrong I
do will cru - ci - fy my Lord a - new.
4 Give me thy cour - age, Lord, to speak when - ev - er
strong op - press the weak. Should I my - self the vic - tim
be, help me for - give, re - mem - b'ring thee.
5 With thine own love may I be filled and by thy
Ho - ly Spir - it willed, that all I touch, wher - e'er I
be, may be di - vine - ly touched by thee.

Text: Olive Wise Spannaus, b. 1916, alt.
Music: BEATUS VIR, *Šamotulský Kancionál*, 1561
Text © 1969 Concordia Publishing House.

DISMISSAL

A: Go in peace. Care for others as God cares for you.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Wednesday Lenten Supper and Service
We will have Wednesday dinners **(3/26, 4/2, 4/9)** followed by Holden Evening Prayer. The dinners will start at 6:00pm and Holden Evening Prayer will start at 7pm. **There is an opening for a group to fill for 4/2** (Please see sign up sheet outside the office).

TODAY is your LAST CHANCE to order your 2025 Easter Lily
Easter Lily order forms can be found in the Narthex. Lilies are $9.50. You can place your order form and payment in the offering or in the office mailbox.

Lenten Devotionals
There are Lenten devotionals located in the Narthex by the table, please take one!

Do you have Musical talent you'd like to share?
If you have a musical talent and would like to share your talents in our Holy week services, please contact David or Jamie. We'd love to have you be part of our special services!

Holy Week Services
Palm Sunday (4/13) 10:00am service

Maundy Thursday (4/17) this will be a combined service with St. Luke's Episcopal, First Presbyterian, United Methodist, and Emmanuel Lutheran. It will begin with an Agape Meal at 6:00pm at St. Luke's Episcopal with a service to follow at 7:00pm

Good Friday (4/18) 7:00pm service; **Easter Vigil (4/19)** 7:00pm service; **Easter Sunday (4/20)** 10:00am service

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

The Stations of the Cross

You're welcome to journey through the stations of the cross over this Lenten season. Starting in the Narthex and continuing into the Sanctuary on the left side, the fourteen stations travel with Jesus through the passion story. Informational pamphlets are located on the table in the narthex.

Need Landscape Help

It's that time of year, and we need to clean up our church yard, getting ready for the spring and summer. There are some trimming of dead plants, pruning, some leaf raking, etc. We are hoping to have mulch delivered before Easter and need the beds cleaned up before we spread the mulch. The Scouts hope to help us spread the mulch. We can use anyone who loves working in the yard. A few of us meet during the day when the weather is nice, and plan on some Saturday work. Please contact Della or Linda King (dmdiehr@gmail.com) if you might be able to help.

Giving Tree

The Giving Tree is making an earlier appearance in 2025 as the Clothes Closet begins a focus on individuals/groups within Emmanuel that need our assistance. Paul, Emmanuel's custodian will again be making a mission trip in June to the Dominican Republic. Paul has traveled many times with Hope International Ministries and says there are around 250 people traveling to the Dominican Republic this summer.

The Clothes Closet Giving Tree will be up to accept all donations of toothbrushes and toothpaste (any brand or size). Ask your dentist's office if they are willing to donate any toothbrushes or toothpaste! Please bring your donation in before March 30 and help decorate the Giving Tree!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, March 23 – 3rd Sunday in Lent

- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm

Tuesday, March 25

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery

Wednesday, March 26

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- **Lenten Supper 6:00pm**
- **Holden Evening Prayer 7:00pm**
- AA Meeting 8:00pm – 9:00pm

Thursday, March 27

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, March 28

- NA Meeting 6:00pm – 8:00pm

Sunday, March 30 – 4th Sunday in Lent

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given for the Glory of God and in honor of Megan Brummett. We love you! Happy 23rd Birthday.
Given by Tim and Camie Brummett

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Steve, Marilynn, Barb, and Linda.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Wendy Thompson

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook